

smith & hopen, p.a.

15950 Bay Vista Drive, Suite 220 Clearwater, Florida 33760 727.507.8558 Tel 727.507.8668 Fax www.baypatents.com

RECEIVED CENTRAL FAX CENTER FEB 0 7 2005



INTELLECTUAL PROPERTY LAW

To:	U.S. Patent & Trademo	rk Office	From:	Ronald E. Smith		
Attn:	: William C. Jung – Art Unit 3737		Client:	1139.23		
Fax:	(703) 872-9302		Pages:	32 including coversh	eet	
Phone:	(571) 272-4739		:Date:	November 24, 2004		
Re:	USSN 10/065,704		CC:	John S. Fisher, M.D.		
□ Urge	nt ☑ For Review	☐ Please Comm	nent	☐ Please Reply	☐ Please Recycle	

Dear Examiner Jung:

In response to the non-final office action mailed December 30, 2004, we enclose the following:

- Amendment Transmittal with Certificate of Facsimile Transmission under 37 CFR 1.8(a) dated January 26, 2005 (2 pages); and
- Amendment A with Certificate of Facsimile Transmission under 37 CFR 1.8(a) dated January 26, 2005 (29 pages).

Very respectfully,

Ronald E. Smith Reg. No. 28,761

The documentation accompanying this transmission contains information from the Law Office of Smith & Hopen, P.A., which is confidential and/or privileged. The information is intended only for the use of the individual or entity named on this sheet. If you are <u>not</u> the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance upon the contents of this telecopied information is strictly prohibited. If you have received this transmission in error, please notify us by telephone immediately, so that we can arrange for the return of the original documents to us at no cost to you.

Confirmation No.: 4253

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

: 10/065,704

Applicant:

: John S. Fisher

Frederick Ahari

Filed:

: 11/12/2002

Art Unit

: 3737

Examiner

: William C. Jung

Docket No.

: 1139.23

Customer No.

: 21901

For

: Bioabsorbable Marker Having External Anchoring Means

Faxed to Technology Center 3700 at (703) 872-9302 Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is an independent inventor. A statement was already filed.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

CERTIFICATE OF FACSIMILE TRANSMISSION

(37 C.F.R. 1.8 (a))

I HEREBY CERTIFY that this Amendment A, including Amendments to the Claims and Remarks, is being transmitted by facsimile to the United States Patent and Trademark Office, Art Unit 3737, Atm: Mr. William C. Jung, (703) 872-9302, on January 26, 2005.

Dated: January 26, 2005

Shelley Butz

(Amendment Transmittal-page 1)

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col.1)			(Col. 2)	(Col. 3) SMALL ENTITY			
	Claims Remainir After Amendme	ng	Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	
Total	79	Minus	84	= 0	x \$9 =	\$0	
Indep.	20	Minus	20	= 0	x \$44 =	\$0	
First Pres	entation of	f Multiple I	Dependent Claim		+ \$150 =	SO	
					Total Addit. Fee	50	

No additional fee for claims is required.

Very respectfully,

Reg. No. 28,761

Tel. No.: (727) 507-8558

Ronald E. Smith Smith & Hopen, P.A.

15950 Bay Vista Drive, Ste. 220

SIGNATURE OF PRACTITIONER

Clearwater, FL 33760

(Amendment Transmittal—page 2)

If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3,

If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, cuter "20".

If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

: 10/065,704

Confirmation No.: 4253

Applicants:

: John S. Fisher

RECEIVED

Filed:

: Frederick Ahari : 11/12/2002

CENTRAL FAX CENTER

TC/A.U.

: 3737

Examiner

: William C. Jung

FEB 0 7 2005

Docket No.

: 1139.23

Customer No.

: 21.901

For

: Bioabsorbable Marker Having External Anchoring Means

Faxed to Technology Center 3700 at (703) 872-9302

Mail Stop Amendment Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT A

Introductory Comments

Sir:

In response to the Examiner's Action mailed 12/30/2004, having a shortened statutory period for response set to expire 03/30/2005, the above-identified patent application is amended a first time as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 22 of this paper.